



# News Journal

Volume 3, Issue 2.1, February 2020.



## **Help the Indian Muslims in their Survival Struggle**

Your Muslim brothers and sisters, elders and children, are facing the struggle of survival in India. The Muslim blood flowed freely in East Delhi as soon as Air Force 1 left there with President Trump onboard. The President was to raise [the issue](#) of Citizenship Amendment Act and National Citizens Register with Prime Minister Modi, but apparently he forgot to raise the issue.

There is a totally Nazi like campaign that Modi is waging against the Muslim citizens of India. That is because the RSS thinking is the same as the thinking of the Nazi party was. RSS is an extremist organization that is working for the superiority of Hindu race just as the Nazis were working for the superiority of the Aryan race. Just like the Nazis, the RSS is purifying India of the non Hindu population. The problem is far more serious in the RSS of India than it was in the case of Nazi Germany. Now it is not a question of 6 million citizens, rather now it is the death sentence for 200 million citizens.

So please wake up to the life and death struggle of your brothers, sisters, uncles, and children in India. Even the non-Muslims are [waking up](#) to the situation. And even some learned Hindus are lamenting the oppression that Muslims are subjected to. Here is an excerpt from an eye witness account by a Hindu Professor.

On February 24, 2020 stone pelting and pistol violence took place near the sites of women led round the clock nonviolent CAA/ NRC protests in Maujpur, Chand Bagh, and Bhajanpura areas of East (Trans Yamuna) Delhi. By the evening news came 5 dead including a head constable. Violence continued on February 25. I was alarmed by the loss of life and the prospects of the nonviolent protests. There was also a clash of Hauzrani protesters in South Delhi with police on February 23.

I had spoken at Chand Bagh protest two weeks ago for half an hour to a gathering of 1000 women and 500 men and the response was overwhelming. I also addressed Hauzrani protests on January 26 and twice afterwards.

On February 25, I reached Huazrani protest site, Gandhi Park, at 10 AM. Around a hundred women were sitting there. On February 23, a march was taken out through the neighbourhood. When the marchers reached back the

Gandhi Park, police had erected barricades. There was an altercation between the police and protesters and the former resorted to lathi charge. However, the women had no complaints against that. They recognized the value of nonviolence. I spoke for half an hour and felt strengthened by their simplicity and resolve.

I took metro and reached Seelampur at 11:40 AM (February 25). The entire Seelampur to Bhajanpura road was closed for traffic and shops were closed. As I walked for half km, I saw a protest site by the side of the road. 70-80 women and a few men were there. As I talked to them they opened their hearts. They had no fear, no ill will. From there I walked to Jafrabad. The protest site, by the side of the road, had around one thousand women sitting and around a thousand men standing. Absence of anxiety and exaggeration from their faces and words gave me strength. I addressed them for half an hour on the task ahead. They listened in rapt attention.

From there I walked towards Maujpur. First I saw a gathering of Muslims waiving a big tiranga flag. After a stretch of half a km was a gathering of Hindus. At one place were erected three flags, a tiranga, a saffron and a religious flag. Some youth carried sticks, a man had a bottle with liquid like petrol. Some were hurling vulgar communal abuses. Muslims homes were quite distant from there. The road had a spray of brick and stone pieces that reflected a clash had taken place. The crowd was swelling and getting more vulgar. I tried to cool them down but they won't listen. They were not abusive to me but sectarian fervour and aggressiveness were obvious. Two buses full of police men came from the opposite direction and went towards Jafrabad. After half an hour as I started walking back I saw Muslim crowd was also swelling in Jafrabad. Youth were agitated. Some were trying to push the police barricades, braving the police. As I told them to cool down and not to clash with police, several people came forward and tried to cool

them down. 3-4 youths were carrying sticks. I told them its futility. They would not counter but won't drop the sticks. By that time a call from nearby Masjid appealing for calm and brotherhood.

There was stark difference in the two agitating crowds, one carefree and authoritative and the other defensive. How unequal are the securities of Hindus and Muslims. Hindus have police and a massive network of religious zealots to crush any Muslim offensive, even nonviolent protest. The Muslims can't rely on police nor have cadre of zealots one hundredth in strength. I realized the timidity of my nonviolence in the face of mob violence.

As I reached home at 3:30 PM I got calls from friends that violence was going on in Bhajanpura area. By the evening death toll reported on TV rose to 13. A friend got a figure of 35 from GTB Hospital.

So what are you going to do? Sit in your LaZboy and watch it happen as if it is not happening to Muslims? Do you have a religious duty in this situation towards the oppressed and helpless?

The women and men who are protesting peacefully come from very poor areas. Already they do not know where their next meal will come from. But the Hindu mobs are now burning their houses and their shops; and killing them with impunity. They are sitting ducks for the RSS [Hindutva](#).

So please let it stir your mind and let it compassionate your heart because you may be answerable to Allah for this. If you have friends and family in India, think what will happen to them? They themselves do not know what will happen to them just as people did not know what will happen to them under Nazi Germany. So please think about them, while there still is time to do something about the situation.

The least you can do is to donate generously for the poor and helpless. Send money through your friends and family in India. Remember to send soon before the Hitler of India interprets such humanitarian acts as acts of terrorism.

If you do not have friends and family in India, we at the [Muslim Planet Project](#) can help you to send your donations to India. If you do so, please choose “Muslim Community Services” under the pull down menu for the donation that asks “(Optional) Use this donation for”. We will send all such donations to India for helping the poor and the helpless.



---

### Miscellaneous Notes:

This issue of the News Journal includes one article on “Help the Indian Muslims in their Survival Struggle”. We urge the community members, mosques, and other institutes to [DONATE](#) to help the poor and helpless under the RSS oppression in India. We are a nonprofit organization but we are not yet registered as such because it takes a good deal of paper work. So you cannot tax-deduct the donations.

May you and your community be blessed in the new 2020 decade.



The Muslim Planet [Project](#)  
[iCommunity@mail.MuslimPlanet.org](mailto:iCommunity@mail.MuslimPlanet.org)

---

Disclaimer: The views expressed in the articles are those of their authors and contributors; they do not necessarily represent the views of the Muslim Planet Project.